

Article (61)

The following are the financial resources of Jamiat Ulama-i-Hind and its units:

- (a) Share of membership fee generated by all branches of Jamiat and specified by article (66)
- (b) Especial gifts
- (c) All the monthly and annual gifts
- (d) Receiving of income generated for holding the session of Jamiat Ulama-i-Hind
- (e) Income generated through movable and immovable property, by selling the assets and by receiving rents of its property.
- (f) Income generated by running a certain department.
- (g) Income generated through wakf property.
- (h) Charity money like sadqa, fitra and wajba
- (i) Religious tax (zakat)
- (j) Money generated by selling skins of sacrificial animals.

Article (62)

All incomes of Jamiat Ulama-i-Hind can be spent for the fulfillment of its aims and objectives. But according to article (62) sub clause (c) and (d) some part of income can be spent only for the specified category.

Article (63)

Incomes of Jamiat Ulama-i-Hind generated through charity money like sadqa, fitra and wajba can be spent for that purposes specified by the working committee in light of Islamic sharia.

Article (64)

The Jamiat Ulama-i-Hind shall be sole owner of all the movable and immovable property of district and state Jamiat and they cannot either take possession or transfer them without due its due approval. The state and district Jamiat will submit the record of their movable and immovable property in the office of central Jamiat Ulama-i-Hind.

Article (65)

The local Jamiat will pay one third of the membership fee received from its members to the district Jamiat, the district Jamiat will pay one third of the membership fee received from its members to the state Jamiat and the state Jamiat will pay one third of the membership fee received from its members to the central Jamiat Ulama-i-Hind. However district Jamiat which is working under subordination of a regional Jamiat will pay one third of the membership fee received from its members to it (regional Jamiat), the regional Jamiat will pay half of the fee received from its members to the state Jamiat and state Jamiat will pay one third of the membership fee received from its members to the central Jamiat Ulama-i-Hind.

Article (66) Rs 300.00 shall be charged as the annual fee for the membership of the managing committee of Jamiat Ulama-i-Hind, Rs 200.00 shall be charged for the membership of managing committee of state Jamiat and Rs 100.00 shall be charged as the membership fee of district Jamiat.

Article (67)

Every member of state Jamiat shall be a representative of Jamiat Ulama-i-Hind and shall pay Rs 200.00 for the same.

Article (68)

Local Jamiat, city Jamiat and state Jamiat will approve their own annual budget but they will send a copy of the same to the Central Jamiat Ulama-i-Hind. The district Jamiat shall submit a copy of its approved annual budget to the local Jamiat and the regional Jamiat shall submit the same to the state

Jamiat.

Article (69)

Without issuing receipt money cannot be deposited in any offices of the Jamiat Ulama-i-Hind and without voucher money cannot be spent from the same.

Receipt and voucher shall bear the signature and designation of the finance secretary or secretary.

Article (70) According to the advice of the working committee whole or a part of finances of it shall be deposited in the bank.

Article (71)

Financial assistance may be extended if the district Jamiat from state Jamiat and the state Jamiat from central make request for the financial assistance to meet the special requirements.

Article (72)

Before the end of every year, the Jamiat Ulama-i-Hind and the managing committee of its subordinate Jamiat and local Jamiat will appoint a person who will report about the entire expenditure of the year. And the photo copy of this financial report shall be send by local Jamiat to District Jamiat, by District and regional Jamiat to the state Jamiat and by state Jamiat to central Jamiat Ulama-i-Hind.

Article (73) The working committee of central Jamiat Ulama-i-Hind and state Jamiat have the right to conduct inquiry into financial dealings of their subordinate Jamiat.